UtahState UNIVERSITY | COOPERATIVE extension

Master Gardener Volunteer Hours Report

(Reports to Extension Office Deadline: October 31, 2007)

Name: _____ **Phone:** _____

Address: _____ **City:** _____ **Zip Code:** _____

Email: _____ **Check this box if the above information is new?** ☐

Date	# of Hours	*Category (refer to list)	**Project (refer to list)	FFTH Lbs	Contacts (how many) Youth Adults	Activity (description of service)

Use the following choices for Category and Project

*Category: Admin, SLMG Board, Diagnostic, Labor, Info Booth, Teaching, or CEU (Continuing Education Unit) or Misc
**Project: AIDS Foundation, Christmas Box House, Communication, FFTH (Fresh From the Heart), Gilgal Gardens, Hidden Hollow, Magna Elementary, Murray Park, Pioneer Park, Wheeler Farm, State Fair Park, Garden Patch, Tracy Aviary, Prison Hort, Other.

SALT LAKE COUNTY

Total Hours _____ **Total lbs of Produce Donated:** _____

extension.usu.edu