UtahStateUniversity
SALT LAKE COUNTY EXTENSION

Master Gardener Volunteer Hours Report

(Reports to Extension Office Deadline: October 15, 2010)

Name: _____ **Phone:** _____

Address:_____ **City:** _____ **Zip Code:** _____

Email:_____ ☐ **Check this box if the above information is new?**

Date	# of Hours	*Category (refer to list)	**Project (refer to list)	FFTH Lbs	Contacts (how many) Youth	Adults	Activity (description of service)
Total Hours this Sheet:							
Total Lbs of Produce Donated:							

Use the following choices for Category and Project

***Category:** Admin; CEU (Continuing Education Unit); Diagnostic; Info Booth; Labor; SLMG Board; Teaching; or Misc

****Project:** AIDS Foundation; Christmas Box House; Communication; FFTH (Fresh From the Heart); Garden Patch; Gilgal Gardens; Murray Park; Pioneer Park; Tracy Aviary; Wheeler Farm; JVWC or Other.