UtahStateUniversity
SALT LAKE COUNTY EXTENSION

Master Gardener Volunteer Hours Report
October 1, 2010 through October 1, 2011

(Reports to Extension Office Deadline: October 15, 2011)

Name: _____ **Phone:** _____

Address: _____ **City:** _____ **Zip Code:** _____

Email: _____ ☐ **Check this box if the above information is new?**

Date	# of Hours	*Category (refer to list)	**Project (refer to list)	FFTH Lbs	Contacts (how many) Youth	Contacts (how many) Adults	Activity (description of service)
Total Hours this Sheet:							
Total Lbs of Produce Donated:							

Please mail completed form to:
Utah State University Extension Office
Attention: Katie Wagner
Salt Lake County Government Center
2001 South State Street, Suite 1200
Salt Lake City, UT 84190-2350

Or FAX completed form to:
801-468-3174

Use the following choices for Category and Project

***Category:** Admin; CEU (Continuing Education Unit); Diagnostic; Info Booth; Labor; SLMG Board; Teaching; or Misc

****Project:** AIDS Foundation; Christmas Box House; Communication; FFTH (Fresh From the Heart); Garden Patch; Gilgal Gardens; Murray Park; Pioneer Park; Tracy Aviary; Wheeler Farm; JVWC or Other.